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(CASE REPORT)



Ayurvedic management of Amlapitta: Case Study

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Abstract

Most common disease seen in society is Hyperacidity. It seen in all ages, all class and all community. Hyperacidity is caused by an imbalance between the acid secreting mechanism of the stomach and the protective mechanism that ensure their safety. When there is an increase in the secretion of hydrochloric acid by the cells of the lining of the stomach, it is known as the hyperacidity. These increased acid levels can cause many hyperacidity symptoms. It is a condition where there is heartburn felt around the lower chest. It happens as the acid from the stomach, back up into the food pipe leading to a burning sensation. Poor lifestyle is thought to be one of the main reasons for acidity though most people do not realize this aspect and suffer from this condition often. When the symptoms of acidity happen more than twice a week it diagnosed as a GERD.

Keywords: Amlapitta; Annavaha strotas; Mahabhuta; Hyperacidity

1. Introduction

Ayurveda holds a prominent position among the different branches of Indian medicine. Throughout the ages, from the stone age to the space age, people's dietary patterns have undergone countless transformations. While these changes have generally been aimed at improving quality of life, it is still evident that many diseases stem from unhealthy dietary habits and lifestyle choices. Poor and inadequate dietary habits result in the imbalance and dysfunction of Annavaha strotas, leading to various disorders, one of which is Amlapitta. Amlapitta, also known as acid dyspepsia or hyperacidity, is a health condition that is not mentioned in the Brihattrayi (the three major Ayurvedic texts), but was first mentioned in the Kashyapa Samhita. Other texts such as Madhava Nidana, Bhavaprakasha, and Yoga Ratnakara have also provided detailed descriptions of Amlapitta. Vagbhata has stated that all diseases are caused by Mandagni (weak digestive fire). Which negatively affects the samana and udana vayu, as both vayu are responsible for proper digestion. The excessive consumption of Amla (sour), Katu (spicy), Ushna (hot), and Viruddhashana (incompatible food combinations) can lead to an aggravation of Pitta dosha. Normally, Pitta has a Katu rasa (spicy taste), but when it is converted into Amla rasa (sour taste), it results in Amlapitta.

2. Case study

A 36 years old male patient came with complaints of *Avipaak, Klama, Utklesa, Tikta Amla Udgaar, Gauravata, Hrit-kantha Daha* and *Aruchi*. Patient was on Rabeparazole 20 mg & Domperidome 30 mg empty stomach once a day with water from last 2 months. Patient was also having complaints of generalised weakness with mood irritability in doing day to day work. There were no associated complaints like constipation or diarrhoea. There was no any past history of injury, wound, in contact to any chemical or harmful dietary substance.

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Patient name: XYZ
Age/Sex: 36/M
Religion: Hindu
Occupation: Teacher

• Address: lower Roopnagar,jammu.

2.1. Poorva vyadhi vruttanta

NO H/O Hypertension, T2DM, Hypo / Hyperthyroidism

2.2. Kutumbh vritanta

No significant history was found.

2.3. Vyaktika vruttanta

- Appetite Reduced
- Bowel habit Constipation
- Micturition 7-9 times/day
- Sleep Sound sleep
- Socio economic status Middle class

2.4. Clinical findings

- General condition Fair
- Pallor Absent
- Oedema Absent
- Cyanosis Absent
- Icterus Absent
- Clubbing Absent.
- Lymphadenopathy Absent
- Pulse Rate: 74 bpm
- Height:158cm
- Blood pressure :130/90 mm/Hg
- BMI: 32.8kg/m2 (over weight).
- Respiratory Rate: 14 bpm
- Weight: 82 kg

2.5. Systemic examination

- Central Nervous System: Conscious and well oriented.
- Cardiovascular System: S1 and S2 heard and no murmurs.
- Respiratory system: Air entry bilaterally equal, no added sounds.

2.6. Astavidha pariksha

Nadi: Pitta-Kaphaja

• Mutra: Prakruta

• Mala: Baddha Mala

• Jivha: Lipta

Shabda: Prakruta

• Sparsha: Anushnasheeta

Drik: Prakruta

Aakriti: Pravara

2.7. Dashavidha pariksha

Prakruti: Kapha-Pittaja

• Vikruti: Pachaka Pitta, Kledaka Kapha, Saman Vayu

• Sara: Madhyam

Samhanan: Madhyam
Vaya: Madhyam
Satmya: Vyamishra
Satva: Madhyam

Abhyavaran Shakti: MadhyamJarana Shakti: MadhyamVyayama Shakti: Avara

2.8. Gastrointestinal examination

Inspection Tongue: Coated
 Palpation: Hard and Non-tender
 Abdominal shape: Distended (fat)

Organomegaly: Absent
Peristalsis: Invisible
Percussion: Normal

Auscultation: Bowel sounds-10/min

2.9. Evaluation of symptoms²

Table 1 Grading of clinical features of *Amlapitta* according to severity.

AVIPAAK		
Grades of severity	Characteristics	
GRADE 0	No indigestion	
GRADE 1	Digests normal usual diet in 09 hours	
GRADE 2	Digests normal usual diet in 12 hours	
GRADE 3	Digests normal usual diet in 24 hours or more	

KLAMA		
Grades of severity	Characteristics	
GRADE 0	No tiredness	
GRADE 1	Feel tired after exertion work	
GRADE 2	Feel tired after normal work	
GRADE 3	Feel tired even after taking rest	

UTKLESHA		
Grades of severity Characteristics		
GRADE 0	No nausea	
GRADE 1	Feel nausea after eating some peculiar food	
GRADE 2	Feel nausea after eating all kinds of food	
GRADE 3	Feel nausea after eating all kinds of food	

TIKTA AMLA UDGAAR		
Grades of severity	Characteristics	
GRADE 0	No sour and bitter belching	
GRADE 1	Sour and Bitter belching after taking spicy food	
GRADE 2	sour and bitter belching after taking any type of food	
GRADE 3	sour and bitter belching having no relation with food intake	

GURUTA		
Grades of severity	Characteristics	
GRADE 0	No feeling of heaviness in the body	
GRADE 1	Heaviness after taking more quantity of heavy food	
GRADE 2	Heaviness even after taking light food	
GRADE 3	Heaviness even on empty stomach	

HRIT-KANTHA DAHA		
Grades of severity	Characteristics	
GRADE 0	No Burning sensation	
GRADE 1	Burning sensation after intake of spicy food	
GRADE 2	Feeling of burning sensation even after intake of normal food	
GRADE 3	Burning sensation even empty stomach	

ARUCHI		
Grades of severity	Characteristics	
GRADE 0	No anorexia	
GRADE 1	Eat food only two times without any snacks in between	
GRADE 2	Eat only once	
GRADE 3	Have no feeling of appetite	

2.10. Therapeutic intervention

 Table 2 Therapeutic intervention

S.no	Name of drug	Dose	Frequency and anupana
1	Sutshekar rasa	1tab. after meals	Twice a day with Madhu
2	Avipattikar churana	3grams after meals Twice a day with lukewarm water	
3	Drakshavaleha	5grams after meals	Twice a day with milk.

2.11. Formulation of intervention medicine

Table 3 Formulation of intervention medicine

S.no	Ayurvedic medicine	Ingredients	Reference
1.	Sutshekar rasa ³	Sodhita Parad (Purified Mercury), Sodhita Gandhak (Purified Sulphur), Sodhita Makshik (Chalcopyrite), Shankh bhasam (Conch shell), Tamra bhasam(Copper), Tankan (Borax), Sodhit Vatasnava (Purified Aconitum Ferox), Sodhit Dhatura (Purified Dhatura metal), Shunthi (Zingiber officinale), Maricha (piper nigram), Pippali (piper longum), Twak (Cinnamomum zeylanicum), Patra (Cinnamomum tamala), Ela (Elettaria cardamomum), Nagakeshar(Messua ferrae), Bilwamajja(Aegles marmelos) and Bhringraj swarasa(Eclipta alba)(bhavana)	Yog Ratnakar (AFI-2)
2.	Avipattikar churana ⁴	Shunthi (Zingiber officinale), Maricha (piper nigram), Pippali (piper longum), Haritaki (Terminalia chebula), Vibhitaki (Terminalia bellirica), Amalaki (Embelica officinalis), Mustaka (Cyperus rotundus), Vida lavana, Vidanga ((Embelica ribes), Ela (Eletaria cardamomum), Twak (Cinnamomum zeylanicum), Lavang (Syzgium aromaticm), Trivrit (Operculina terpethum) and Sharkara (Saccharum officinarum).	
3.	Drakshavaleha ⁵	Draksha (Vitis venifera), Kana (Piper longum), Yestimadhu (Glycyrrhia glabra), Vamshalochana (Bambusa arundinacea), Dhatri phala (Embilica officinalis).	

2.12. Mode of action

2.12.1. SUTSHEKAR RASA

- Most of drugs of Sutshekar rasa are Tikta kasaya and Madhur rasa dominant properties
- Tikta and kasaya rasa subside Kapha Doshas.
- *Pippali* is the best *Ama Pachana*.
- Sankha Bhasma and Tankan both have Kshariya nature neutralize the acidity and maintains acid base balance in the stomach.
- Tamra bhasam is also mentioned as amlapittnashak.

2.12.2. AVIPATTIKAR CHURANA:

- These drugs are commonly *Deepniye*, *Pachniye*, *Agnivardhaka* and reduce the symptoms of vitiated *Pitta*, *Ama*, vitiated *Samana* and *Udana vayu* which will help in digestion of *Ama* for the *Shaman* of raised *Pitta*.
- Avipattikar churna has purgative action thus used in Shodhana of vitiated Pitta in Amlapitta.

2.12.3. DRAKSHAVALEHA

- Drakshavaleha has anti-anaemic properties and nutritional properties.
- It has been used as a *Naimittika Rasayana* (promoter of specific vitality in specific disease an *Amlapitta* is one of them).

3. Result after treatment

Table 4 Result after treatment

Parameters	Before treatment	After treatment
AVIPAAK	2	0
KLAMA	2	1
UTKLESHA	1	0

TIKTA AMLA UDGAAR	3	1
GURUTA	2	0
HRIT KANTHA DAHA	3	1
ARUCHI	2	0

4. Result

Amlapitta shows complete resolution at the end of 45 days. Oral remedies "*Shutshekar rasa*" "*Avipattikar churana*" "*Drakshavaleha*" is effective for the above symptoms.

5. Discussion

Amlapitta has become a very common proble0m in the present scenario; it is due to unhealthy food habits and regimens. The incompatible diet, regimen and habits continued, it may lead to gastric ulcer, chronic gastritis, duodenitis, irritable bowel syndrome, malabsorption, anaemia, and stenosis. As in disease, Amlapitta vitiated dravya roop of Pitta is a primarily responsible factor and changes in the function of Agni (appetite) lead to various diseases. It is common for many of us to face a burning sensation in the stomach and chest. All the drugs utilized in the study were Pitta shamak which mitigate the Pitta dosha and Kapha stabilize. Most of the medication (in samana aspects are having Tikta rasa which has Vayu+ Akasha Mahabhuta. The Vayu Mahabhuta dries up the Dravtva of Dushita Pitta and this Akasha Mahabhuta removes the Srotorodha during a Samprapti Vighatana. These drugs work on subjective symptoms and physical, mental, emotional health.

6. Conclusion

"Sutshekar rasa"-the vitiated state of pitta improves the whole digestion process and result in the proper functioning of Agni. Sutshekar rasa having properties like ruksha, laghu, katu& ushan has an effect to decrease the vitiated pitta and maintain the proper functioning of Agni. Sutshekhar rasa has ingredients which are mainly agnivardhak & amapachak properties. "Avipattikar churana"- a more potent drug in the treatment of Amlapitta without any side effect. In this churana the drug is madhur tikta kasaya, katu rasa yukta and Madhur vipaka and Sitavirya. In Amlapitta, vidagada pitta is neutralized by the ingredients of Avipattikar churna.

Compliance with ethical standards

Disclosure of conflict of interest

No conflict of interest to be disclosed.

Statement of ethical approval

The present research work does not contain any studies performed on animals/humans subjects by any of the authors.

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